IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit:

Examiner:

1797

Menon, Krishnan S.

In re application of: Shin MATSUDA, et al. Serial No: 10/825.086

Filed: April 15, 2004

For: MICROCHEMICAL CHIP AND METHOD FOR

PRODUCING THE SAME

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

ne fee has been d	alculated as shown b	elow:							
	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR		(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE		ADD'L FEE DUE	
TOTAL CLAIMS FEE	7]-	39	••	0	LG=\$50 SM=\$25	\$50	\$	0
INDEPENDENT CLAIMS FEE	1	[-]	12	***	0	LG=\$210 SM=\$105	\$210	\$	0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS LARGE ENTITY FEE = \$370 SMALL ENTITY FEE = \$185								\$	0
ADDITIONAL SIZE FEE (IF ANY) (TOTAL PAGES OF SPEC AND DRAWINGS TOGETHER) \$250 FOR EACH ADDITIONAL 50 SHEETS								\$	0
Independent Claims:	25						TOTAL	\$	0

- If the entry in Col. 1s less than the entry in Col. 2, write "O' in Col. 3.

 "If the "Highest Number Previously Paid For In This SPACE is less than 20, write "20" in this space.
 "If the "Highest Number Previously Paid For In This SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For "(Total or independent) is the highest unknown for write fround from the queukleant tox on Col. 1 do prior amendment or the number of claims originally filed.
- A check in the amount of \$ 0 to cover the additional claims fee is enclosed.
- A check in the amount of \$ 0 to cover the extension fee is enclosed. The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314.
 - Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims
 - Any patent application processing fees under 37 C.F.R. § 1.17

Date: July 8, 2008

1999 Avenue of the Stars, Suite 1400 Los Angeles, California 90067 Telephone: 310.785,4600

Facsimile: 310.785.4601

Respectfully submitted, HOGAN A HARTSON L.L

Lawrence J. McClure, Ph.D. Registration No. 44,228

Attorney for Applicant(s)